

## Beautiful Savior Lutheran Church

6995 W. 120<sup>th</sup> Avenue, Broomfield, Colorado 80020

Rev. Theodore Groth, Pastor Office 303-469-1785  
Mr. James Woodburn, Principal School 469-2049  
Mrs. Gretchen Lee, Organist [www.beautifulsavior-lcms.org](http://www.beautifulsavior-lcms.org)

### The Holy Trinity

May 27, 2018

Welcome to Beautiful Savior. We are glad that you are here. This Sunday is known as Holy Trinity Sunday. Today we give thought to the nature of God and what God has done. Through readings from God's Word we reflect upon God's great glory, evident in His holiness and also in His forgiveness. On this Sunday we use the third of the three ecumenical creeds, the Athanasian Creed (p. 319). O God, the Father, Son, and Holy Spirit, be with us in this hour. Have mercy on us! Bless us, we pray, through Jesus Christ our Lord! (Note: Today's service information can be found on the back of the service folder.)

*Glory be to God the Father, Glory be to God the Son, Glory be to God the Spirit:  
Great Jehovah, Three in One! Glory, glory While eternal ages run! LSB 506, st. 1*



#### To Our Visitors: About Holy Communion at Beautiful Savior

We understand participation in Holy Communion to be a sign of unity and agreement in the Scriptural faith and doctrine which is taught and confessed in this church, and we are mindful of the Bible's warning that those who receive the Sacrament unworthily receive it to their harm (1 Cor. 11:27). Caring deeply about the spiritual welfare of all who worship with us, Beautiful Savior abides by the ancient and biblical practice of closed Communion. Communicant members in good standing of congregations of the LCMS are invited to commune at our altar today. We respectfully request that any who are not at this time communicant members in good standing of a congregation of the Lutheran Church—Missouri Synod would refrain from communing today. If you are interested in receiving this Sacrament at Beautiful Savior in the future, Pastor Groth would be pleased to meet with you and discuss our faith and doctrine in greater detail. It is our desire to administer the holy Sacrament of the Body and Blood of our Lord Jesus in a manner that both honors our Lord's Word and also brings blessing to all who, in repentant faith, commune. Those not receiving the Sacrament today are welcome to come forward to receive a personal blessing at the altar rail. Simply fold your arms across your chest as you kneel at the rail to indicate your desire to receive a blessing.

Today's Elders: Cliff Evans & Mike Brown  
Elders for June 3: Cal Meisner & Rick Mericle  
Today's Acolyte: Joey Weinstock  
Acolyte for June 3: Damien and Bradley Dittrich

#### Prepare for Next Sunday's Readings

Old Testament: Deuteronomy 5:12-15  
Epistle: 2 Corinthians 4:5-12  
Gospel: Mark 2:23-28 (3:1-6)  
Psalm: Psalm 81:1-10



**John 3:6** – “That which is born of the flesh is flesh, and that which is born of the Spirit is spirit.” In Holy Baptism we receive a new birth: spirit from Spirit. With that rebirth we receive new desires, new lives, new purposes. To the (fleshly) world, Christian generosity makes no sense: the total minus a percentage is less than the original total. But Spirit-reborn Christians know that God's math works differently (as we might expect from the Trinity!): a blessing received from God becomes more of a blessing when it is used in generosity to bless others.



**Holy Trinity** – “Woe is me! ... I am a man of unclean lips, and I dwell in the midst of a people of unclean lips” (Isaiah 6:5). Many among us complicit in crimes against life secretly cry Isaiah's lament. “Behold ... your guilt is taken away, and your sin atoned for” (6:7). The Gospel of God's healing holiness speaks especially to them. How can we keep silent about it when the same fierce Spirit of Fatherhood and Sonship so fills us? *Loving Father, Son, and Spirit, send us to prophesy of Your eternal life. Amen.*



**We Have Had A Blessed Sunday School Year...** thank you to all of the students, parents, teachers, leaders, and helpers, who were involved in learning more about God's Word together! We celebrate today the end of our school year and look forward to our summer Sunday School schedule! Our theme is H 2 OH! We can't wait to study examples throughout scripture of how God's power and promises are displayed with the use of water!



**A Word of Greeting to Our Guests:** We welcome you in the name of our Lord and Savior Jesus Christ. We are honored to have you with us today and pray that this celebration of God's love and grace through Jesus Christ will be a blessing to you.

If you would like additional information, please contact:

Pastor Groth @ 303 469-1785 or email tedgroth1970@comcast.net or Mike Brown @ 303 438-5766 or E-mail: mbrown\_presbslc@comcast.net.

We are a family that has been called together in faith through the Gospel of our Lord Jesus and we invite you to worship with us as often as you can.



**Prayers** - Let's remember the following people in our prayers this week: Chloe Werner, Verna Walsh, Travis Little, Greg Iversen, Vince Roberto, Ron & Jeannie Savage, Elaine Brinkey, Jackie Dittrich, Linda Frederking, Iola Park, Jordan Dittrich, Bob and Charlotte Davis, Linda Duchrow, Richard Acker, Pat Kubat, and also our homebound members: Dixie Cassily, Gerd Crandall, Wilda Davenport, Hub Diedrichs, Roberta Nigon, James Nuoffer, Pat Sall, Bill Schierkolk, Ruby Stolz, Gene & Wyonne Sylvester, and Julie Vogel.



**The Flowers** adorning our altar today have been placed by Mr. and Mrs. Dave (Gretchen) Lee in thankfulness to God for blessings received.

**THIS WEEK AT BEAUTIFUL SAVIOR**

Monday: Memorial Day – Church and School closed  
07:00 p.m. Adult Drop in Volleyball  
Thursday: 10:00 a.m. Bible Study  
Sunday, 6/3: 09:00 a.m. Divine Service  
10:30 a.m. Summer Sunday School

At Worship, May 20: 102 Communed: 86



**We Are Continuing Our Study** on Biblical Manhood by learning that a **REAL** man **Rejects** passivity, **Equips** himself, **Accepts** responsibility and **Leads** courageously. Come and learn more after service in the sanctuary.



**A Great Big Thank You** for lots of Great Big trash bags. Thanks to your generosity, we are well stocked for quite a while.



**Check Out The Grocery Gift Cards** we have for sale. We now have Safeway and various other gift cards in the school office during the week and after church service in the narthex on Sunday mornings. If you have any questions, talk to Cliff Evans.



**The Latest Meditations** is out. It can be found on the bookshelf by the main entrance to the sanctuary.

THIS MORNING'S LITURGY & HYMNS

Divine Service, Setting One Page 151  
Hymns: 907 507 \*506 \*571 \*632 966

THE WORD OF GOD FOR THE DAY

**Introit**

Blessèd be the Holy Trinity and the undivided Unity.

Let us give glory to Him because He has shown His mercy to us.

I have set the Lord always before me;

because He is at my right hand, I shall not be shaken.

Therefore my heart is glad, and my whole being rejoices;

my flesh also dwells secure.

For You will not abandon my soul to Sheol,

or let Your holy one see corruption.

You make known to me the path of life;

in Your presence there is fullness of joy; at Your right hand are pleasures  
forevermore.

Glory be to the Father and to the Son and to the Holy Spirit;

as it was in the beginning, is now, and will be forever. Amen.

Blessèd be the Holy Trinity and the undivided Unity.

Let us give glory to Him because He has shown His mercy to us.

**Collect of the Day**

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

**Old Testament:** Isaiah 6:1-8

**Epistle:** Acts 2:14a, 22-36

**Gospel:** John 3:1-17

**Sermon:** *"The Lord's Glory Fills All Things"* Isaiah 6:1-8

### Isaiah 6:1-8

<sup>6</sup> In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lifted up, and the train of His robe filled the temple. <sup>2</sup> Above it stood seraphim; each one had six wings: with two he covered his face, with two he covered his feet, and with two he flew. <sup>3</sup> And one cried to another and said:

“Holy, holy, holy is the LORD of hosts;  
The whole earth is full of His glory!”

<sup>4</sup> And the posts of the door were shaken by the voice of him who cried out, and the house was filled with smoke.

<sup>5</sup> So I said:

“Woe is me, for I am undone!  
Because I am a man of unclean lips,  
And I dwell in the midst of a people of unclean lips;  
For my eyes have seen the King,  
The LORD of hosts.”

<sup>6</sup> Then one of the seraphim flew to me, having in his hand a live coal which he had taken with the tongs from the altar. <sup>7</sup> And he touched my mouth with it, and said:

“Behold, this has touched your lips;  
Your iniquity is taken away,  
And your sin purged.”

<sup>8</sup> Also I heard the voice of the Lord, saying:

“Whom shall I send,  
And who will go for Us?”  
Then I said, “Here am I! Send me.”

### Gradual

**Great is the LORD, and greatly to be praised,  
and His greatness is unsearchable.  
On Your wondrous works, I will meditate,  
and I will declare Your greatness.**

### Acts 2:14a, 22-36

<sup>14</sup> But Peter, standing up with the eleven, raised his voice and said to them,

<sup>22</sup> “Men of Israel, hear these words: Jesus of Nazareth, a Man attested by God to you by miracles, wonders, and signs which God did through Him in your midst, as you yourselves also know—<sup>23</sup> Him, being delivered by the determined purpose and foreknowledge of God, you have taken by lawless hands, have crucified, and put to death; <sup>24</sup> whom God raised up, having loosed the pains of death, because it was not possible that He should be held by it. <sup>25</sup> For David says concerning Him:

‘I foresaw the LORD always before my face,

For He is at my right hand, that I may not be shaken.

<sup>26</sup> Therefore my heart rejoiced, and my tongue was glad;

Moreover my flesh also will rest in hope.

<sup>27</sup> For You will not leave my soul in Hades,

Nor will You allow Your Holy One to see corruption.

<sup>28</sup> You have made known to me the ways of life;

You will make me full of joy in Your presence.’

<sup>29</sup> “Men and brethren, let me speak freely to you of the patriarch David, that he is both dead and buried, and his tomb is with us to this day. <sup>30</sup> Therefore, being a prophet, and knowing that God had sworn with an oath to him that of the fruit of his body, according to the flesh, He would raise up the Christ to sit on his throne, <sup>31</sup> he, foreseeing this, spoke concerning the resurrection of the Christ, that His soul was not left in Hades, nor did His flesh see corruption. <sup>32</sup> This Jesus God has raised up, of which we are all witnesses.

<sup>33</sup> Therefore being exalted to the right hand of God, and having received from the Father the promise of the Holy Spirit, He poured out this which you now see and hear.

<sup>34</sup> “For David did not ascend into the heavens, but he says himself:

‘The LORD said to my Lord,  
“Sit at My right hand,

<sup>35</sup> Till I make Your enemies Your footstool.”

<sup>36</sup> “Therefore let all the house of Israel know assuredly that God has made this Jesus, whom you crucified, both Lord and Christ.”

### John 3:1-17

<sup>3</sup> There was a man of the Pharisees named Nicodemus, a ruler of the Jews. <sup>2</sup> This man came to Jesus by night and said to Him, “Rabbi, we know that You are a teacher come from God; for no one can do these signs that You do unless God is with him.”

<sup>3</sup> Jesus answered and said to him, “Most assuredly, I say to you, unless one is born again, he cannot see the kingdom of God.”

<sup>4</sup> Nicodemus said to Him, “How can a man be born when he is old? Can he enter a second time into his mother’s womb and be born?”

<sup>5</sup> Jesus answered, “Most assuredly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. <sup>6</sup> That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. <sup>7</sup> Do not marvel that I said to you, ‘You must be born again.’ <sup>8</sup> The wind blows where it wishes, and you hear the sound of it, but cannot tell where it comes from and where it goes. So is everyone who is born of the Spirit.”

<sup>9</sup> Nicodemus answered and said to Him, “How can these things be?”

<sup>10</sup> Jesus answered and said to him, “Are you the teacher of Israel, and do not know these things? <sup>11</sup> Most assuredly, I say to you, We speak what We know and testify what We have seen, and you do not receive Our witness. <sup>12</sup> If I have told you earthly things and you do not believe, how will you believe if I tell you heavenly things? <sup>13</sup> No one has ascended to heaven but He who came down from heaven, that is, the Son of Man who is in heaven. <sup>14</sup> And as Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up, <sup>15</sup> that whoever believes in Him should not perish but have eternal life. <sup>16</sup> For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life. <sup>17</sup> For God did not send His Son into the world to condemn the world, but that the world through Him might be saved.