

Beautiful Savior Lutheran Church

6995 W. 120th Avenue, Broomfield, Colorado 80020

Rev. Theodore Groth, Pastor

Office 303-469-1785

Mr. James Woodburn, Principal

School 469-2049

Mrs. Gretchen Lee, Organist

www.beautifulsavior-lcms.org

Palm Sunday

April 9, 2017

Welcome to Beautiful Savior on this Palm Sunday and beginning of Holy Week. This week we recall the most important events in history, tracing the final days of Christ's humiliation for our salvation. We also experience and participate in the very present action and work of God in our day, for through His Word and Sacrament He truly comes to us this day and this holy week. He comes to convert, to quicken, to comfort, and to save. The Lord bless you this day. (Note: Today's service information can be found on the back of your bulletin.)

Ride on, ride on in majesty! Hark! All the tribes hosanna cry. O Savior meek, pursue Thy road, With palms and scattered garments strowed. LSB 441 st. 1



To Our Visitors: About Holy Communion at Beautiful Savior

In the pew rack is a Friendship Pad which includes an explanation of what this congregation believes and teaches concerning Holy Communion.

We understand participation in Holy Communion to be a sign of unity and agreement in the Scriptural faith and doctrine which is taught and confessed in this church, and we care deeply about the spiritual welfare of all who worship with us. For these reasons we request that any who are not communicant members of a Lutheran Church—Missouri Synod congregation, but who are interested in receiving this Sacrament at Beautiful Savior, would first meet with the pastor to discuss our faith and doctrine in more detail. It is our desire to administer this holy Sacrament in a manner that both honors our Lord's Word and brings blessing to all who commune. Those not receiving the Sacrament today are welcome to come forward to receive a personal blessing at the altar rail. Simply fold your arms across your chest as you kneel at the rail to indicate your desire to receive a blessing.

Today's Elders:

Cal Meisner & Rick Mericle

Elders for April 13:

7 p.m. Cliff Evans & Mike Brown

Elders for April 14:

12 p.m. Cliff Evans

Elders for April 14:

7 p.m. Rick Mericle

Elders for April 16:

8 a.m. Cliff Evans & Mike Brown

Elders for April 16:

10:30 a.m. Cal Meisner & Mike Brown

Today's Acolyte:

Joey Weinstock

Acolyte for April 13:

7 p.m. Damien Dittrich

Acolyte for April 16:

8 a.m. Henry Pawlak III

Acolyte for April 16:

10:30 a.m. Damien Dittrich

Prepare for Next Sunday's Readings

Old Testament:

Acts 10:34-43

Epistle:

Colossians 3:1-4

Gospel:

Matthew 28:1-10



Matthew 21:3 - If anyone says anything to you, you shall say, 'The Lord needs them,' and he will send them at once." Did Jesus really *need* the donkey? If the man had refused to give the donkey would the work of salvation have been derailed? Of course not. But what an honor for the man who owned this donkey and foal! Likewise with us – the Lord needs none of us, but what an honor for God to choose to use our generosity in the work of His Church.



Palm Sunday – In affirming life, we aim not to establish superiority but to deliver salvation. Jesus' servant Gospel forgives us, and redeeming others requires nothing different. We approach both defensive and desperate hearts with this same graceful humility and grateful compassion which He has given us (Philippians 2:6-8). *Dear Savior, renew my heart, mind, and conduct with Your unconditional love. Amen.*



The April Messenger is out. It can be found on the bookshelf by the main entrance to the sanctuary and also on the tables in the lower narthex.



Thank You to those who have paid bills from our Bill Board. This has been a big help and is greatly appreciated. The Bill Board will remain up in the church office for anyone who may be inclined to give further help in this way.



Easter Lilies We still need a few more folks to sign up for Lilies to adorn our altar on Easter Sunday. The cost is \$10.00 each. Lilies may be picked up following the 10:30 Worship Service. There is a signup sheet on the bulletin board near the church office. Thank you.



The Board of Evangelism is sponsoring Christian Week during Holy Week. After the worship service this morning everyone is invited to come have some refreshments upstairs in the Fellowship Hall.



Food Pantry – in order to be better prepared to provide food baskets in the future, we will be asking each month for several different items with an additional list just prior to providing the baskets. **This month's items:** Tuna, Pudding/Jell-O, Spaghetti/Sauce, Mac 'n Cheese, or if you prefer, gift cards can always be useful or contributions to the Good Samaritan Fund. Thank you very much.

HOLY WEEK



WORSHIP SCHEDULE

7:00 p.m.

Holy Thursday April 13

Covenant Meal (Exodus 24:3-11; Hebrews 9:11-22; Matthew 26:17-30)

12:00 p.m. and 7:00 p.m.

Good Friday April 14

Sacrificial Banquet (Isaiah 52:13-53:12; Hebrews 4:14-16; 5:7-9; John 19:17-30)

8:00 a.m. and 10:30 a.m.

Easter April 16

Feast of Victory (Acts 10:34-43; Colossians 3:1-4; Matthew 28:1-10)



A Word of Greeting to Our Guests We welcome you in the name of our Lord and Savior Jesus Christ. We are honored to have you with us today and pray that this celebration of God's love and grace through Jesus Christ will be a blessing to you.

If you would like additional information, please contact:
Pastor Groth @ 303 469-1785 or email tedgroth1970@comcast.net or
Mike Brown @ 303 438-5766 or E-mail: mbrown_presbslc@comcast.net.
We are a family that has been called together in faith through the Gospel of our Lord Jesus and we invite you to worship with us as often as you can.



Prayers - Let's remember the following people in our prayers this week: Jansen Jones, Chloe Werner, Pastor Brennan, Verna Walsh, Allen Schmelz, Lillian Bemis, Travis Little, Greg Iversen, Pat Hanket, Vince Roberto, Alice Iversen, Ron Savage, Ben Carson, and also our homebound members: Melva Anderson, Dixie Cassily, Gerd Crandall, Wilda Davenport, Rowena Davis, Doris Hintz, Roberta Nigon, James Nuoffer, Vee Rotvold, Don & Pat Sall, Ruby Stolz, Gene & Wyonne Sylvester, Julie Vogel, and Linda Frederking.



The Flowers adorning our altar this morning have been placed Melissa Werner in loving memory of her grandparents.

THIS WEEK AT BEAUTIFUL SAVIOR

- Monday: 11:00 a.m. Responsive Prayer for Holy Monday
08:00 p.m. Adult Drop in Volleyball
- Tuesday: 08:15 a.m. Tuesday Prayer
11:00 a.m. Responsive Prayer for Holy Tuesday
05:00 p.m. Board of Christian Education
- Wednesday: 08:30 a.m. Chapel
04:15 p.m. 7th Grade Confirmation Class
07:00 p.m. Choir Practice
- Thursday: 05:30 p.m. Youth Group
07:00 p.m. Maundy Thursday Divine Service
- Friday: 12:00 p.m. Good Friday Service
07:00 p.m. Good Friday Service
- Sunday, 4/16 08:00 a.m. Divine Service (Easter Sunday)
09:30 a.m. Easter Breakfast and Easter Egg Hunt
10:30 a.m. Divine Service (Easter Sunday)

At Worship, April 2: 82 Communed: 72
Midweek Lenten Attendance: 27

THIS MORNING'S LITURGY & HYMNS

Divine Service, Setting Three

Page 184

The service begins with the Procession of Palms (see the insert with that title). The congregation stands and turns to face the entrance of the church for the Procession of Palms. Following the hymn, we will make confession of our sins (pp. 184-185, right column). Then the service continues with the Salutation and Collect of the Day, p. 189

- Processional Hymn:** 442 "All Glory, Laud, and Honor"
- Hymn of the Day:** 438 "A Lamb Goes Uncomplaining Forth"
- Distribution Hymns:** 350 "Come, Thou Precious Ransom, Come"
- 619 "Thy Body, Given for Me, O Savior"
- Closing Hymn:** 441 "Ride on, Ride On, in Majesty"

THE WORD OF GOD FOR THE DAY

Collect of the Day

Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

- Old Testament:** Isaiah 50:4-9
- Epistle:** Philippians 2:5-11
- Gospel:** John 12:20-43
- Sermon:** Pastor Groth

PROCESSION OF PALMS

The word *hosanna*, heard on Palm Sunday, is a Hebrew word of praise meaning "save us now".

GREETING

- P:** The grace of our Lord Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.
- C:** **Amen.**
- P:** Blessed is He who comes in the name of the Lord.
- C:** **Hosanna to the Son of David.**

COLLECT

- P:** Let us pray.
Most merciful God, as the people of Jerusalem, with palms in their hands, gathered to greet Your dearly beloved Son when He came into His Holy City, grant that we may ever hail Him as our King and, when He comes again, may go forth to meet Him with trusting and steadfast hearts and follow Him in the way that leads to eternal life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C:** **Amen.**

HOLY GOSPEL

- P:** The Holy Gospel according to St. John, the twelfth chapter.
- C:** **Glory to You, O Lord.**

The Gospel is read.

- P:** This is the Gospel of the Lord.
- C:** **Praise to You, O Christ.**
- P:** Let us go forth in peace,
- C:** **in the name of the Lord.**

PROCESSIONAL HYMN "All Glory, Laud, and Honor" #442

After the hymn please turn to page 184. In the confession of sins we will use the right column. The Salutation and Collect of the Day (p. 189) follow immediately, the Introit and Kyrie being omitted today.

Isaiah 50:4-9

⁴ “The Lord GOD has given Me the tongue of the learned, that I should know how to speak a word in season to him who is weary. He awakens Me morning by morning, He awakens My ear to hear as the learned.

⁵ The Lord GOD has opened My ear; and I was not rebellious, nor did I turn away. ⁶ I gave My back to those who struck Me, and My cheeks to those who plucked out the beard; I did not hide My face from shame and spitting.

⁷ “For the Lord GOD will help Me; therefore I will not be disgraced; therefore I have set My face like a flint, and I know that I will not be ashamed.

⁸ He is near who justifies Me; who will contend with Me? Let us stand together. Who is My adversary? Let him come near Me.

⁹ Surely the Lord GOD will help Me; who is he who will condemn Me? Indeed they will all grow old like a garment; the moth will eat them up.

Gradual

[Christ] entered once for all into the holy places, by means of his own blood,

thus securing an eternal redemption.

Therefore he is the mediator of a new covenant,

so that those who are called may receive the promised eternal inheritance.

He sent redemption to his people;

he has commanded his covenant forever.

Philippians 2:5-11

⁵ Let this mind be in you which was also in Christ Jesus, ⁶ who, being in the form of God, did not consider it robbery to be equal with God, ⁷ but made Himself of no reputation, taking the form of a bondservant, and coming in the likeness of men. ⁸ And being found in appearance as a man, He humbled Himself and became obedient to the point of death, even the death of the cross. ⁹ Therefore God also has highly exalted Him and given Him the name which is above every name, ¹⁰ that at the name of Jesus every knee should bow, of those in heaven, and of those on earth, and of those under the earth, ¹¹ and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

John 12:20-43

²⁰ Now there were certain Greeks among those who came up to worship at the feast. ²¹ Then they came to Philip, who was from Bethsaida of Galilee, and asked him, saying, “Sir, we wish to see Jesus.”

²² Philip came and told Andrew, and in turn Andrew and Philip told Jesus. ²³ But Jesus answered them, saying, “The hour has come that the Son of Man should be glorified. ²⁴ Most assuredly, I say to you, unless a grain of wheat falls into the ground and dies, it remains alone; but if it dies, it produces much grain. ²⁵ He who loves his life will lose it, and he who hates his life in this world will keep it for eternal life. ²⁶ If anyone serves Me, let him follow Me; and where I am, there My servant will be also. If anyone serves Me, him My Father will honor.

²⁷ “Now My soul is troubled, and what shall I say? ‘Father, save Me from this hour’? But for this purpose I came to this hour. ²⁸ Father, glorify Your name.”

Then a voice came from heaven, saying, “I have both glorified it and will glorify it again.”

²⁹ Therefore the people who stood by and heard it said that it had thundered. Others said, “An angel has spoken to Him.”

³⁰ Jesus answered and said, “This voice did not come because of Me, but for your sake. ³¹ Now is the judgment of this world; now the ruler of this world will be cast out. ³² And I, if I am lifted up from the earth, will draw all peoples to Myself.” ³³ This He said, signifying by what death He would die.

³⁴ The people answered Him, “We have heard from the law that the Christ remains forever; and how can You say, ‘The Son of Man must be lifted up’? Who is this Son of Man?”

³⁵ Then Jesus said to them, “A little while longer the light is with you. Walk while you have the light, lest darkness overtake you; he who walks in darkness does not know where he is going. ³⁶ While you have the light, believe in the light, that you may become sons of light.” These things Jesus spoke, and departed, and was hidden from them.

³⁷ But although He had done so many signs before them, they did not believe in Him, ³⁸ that the word of Isaiah the prophet might be fulfilled, which he spoke: “Lord, who has believed our report? And to whom has the arm of the LORD been revealed?”

³⁹ Therefore they could not believe, because Isaiah said again: ⁴⁰ “He has blinded their eyes and hardened their hearts, lest they should see with their eyes, lest they should understand with their hearts and turn, so that I should heal them.”

⁴¹ These things Isaiah said when he saw His glory and spoke of Him.

⁴² Nevertheless even among the rulers many believed in Him, but because of the Pharisees they did not confess Him, lest they should be put out of the synagogue; ⁴³ for they loved the praise of men more than the praise of God.