

Beautiful Savior Lutheran Church

6995 W. 120th Avenue, Broomfield, Colorado 80020

Rev. Theodore Groth, Pastor Office 303-469-1785

Mr. James Woodburn, School Administrator School 469-2049

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Third Sunday after the Epiphany

January 24, 2016

Welcome to Beautiful Savior Lutheran Church in the name of Jesus! The season of Epiphany focuses on God revealing Himself to the world through the words and works of Jesus, and how Jesus is made manifest as the Son of God. What does this mean for us? Ask God to make Himself known to you this day through the Word, and ask Him to teach you His will and His ways. He will surely do it, leading you to faith in Jesus as your true Savior and Lord. (Note: Today's service information can be found on the back of your bulletin.)

Preserve Your Word, O Savior, to us this latter day, And let Your kingdom flourish; Enlarge Your Church, we pray. O Keep our faith from failing; Keep hope's bright star aglow. Let nothing from truth turn us while living here below. LSB 658, st. 1



TO THOSE DESIRING TO COMMUNE TODAY: The Lord's Supper is celebrated in the confession that, as He says, our Lord gives into our mouths not only bread and wine, but His very body and blood to eat and drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His Word, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold to a doctrinal position differing from that of this congregation and the Lutheran Church Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with the pastor. (Re: 1 Cor. 11:26-29)

Today's Elders: Cliff Evans & Mike Brown
Elders for Jan. 31: Cal Meisner & Rick Mericle
Today's Acolyte: Emily Bower & Katelynn Knaffla
Acolyte for Jan. 31: John Acker

Prepare for Next Sunday's Readings.

Old Testament: Jeremiah 1:4-10 (17-19)
Epistle: 1 Corinthians 12:31b-13:13
Gospel: Luke 4:31-44
Psalm: Psalm 71:1-6



1 Cor. 12:16 - "And if the ear should say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body." The Lord has called each of us individually and given each of us unique gifts. He has made our whole lives holy in our Baptism and has called us to a life together in the Church, His body. You are a part of that body, and that body needs you and the gifts the Lord has given you. This is your holy calling from the Lord.



Third Sunday after the Epiphany – Jesus proclaimed God's truth about Himself in His hometown, and they wanted to throw Him off a cliff! (Luke 4:16-30) Standing up for the truth and proclaiming God's truth can bring opposition even from those closest to us. This is especially true when proclaiming the truth about the sanctity of human life. Nevertheless, we stand and welcome the words of Nehemiah, "And do not be grieved, for the joy of the Lord is your strength" (8:10b). Prayer: Lord, give us joy even in the midst of opposition to Your truth. Amen.



Note on the Hymn of the Day: The words of hymn #839, "O Christ, Our True and Only Light," were written by German hymn-writer Johann Heermann, 1585-1647. "As a hymnwriter Heermann ranks with the best of his century, some indeed regarding him as second only to Gerhardt... His hymns are distinguished by depth and tenderness of feeling; by firm faith and confidence in face of trial; by deep love to Christ, and humble submission to the will of God" (source: www.hymnary.org). Six hymns by Herrmann are in *LSB*, the most well-known of which is probably the Lenten hymn "O Dearest Jesus, What Law Hast Thou Broken" (#439).



A Word of Greeting to Our Guests We welcome you in the name of our Lord and Savior Jesus Christ. We are honored to have you with us today and pray that this celebration of God's love and grace through Jesus Christ will be a blessing to you.

If you would like additional information, please contact:
 Pastor Groth @ 303 469-1785 or email tedgroth1970@comcast.net or
 Mike Brown @ 303 438-5766 or E-mail: mbrown_presbslc@comcast.net.
 We are a family that has been called together in faith through the Gospel of our Lord Jesus and we invite you to worship with us as often as you can.



Prayers Let's all remember the following people in our prayers this week: Jansen Jones, Chloe Werner, Pastor Brennan, Verna Walsh, Dan Eggers, Joey Thompson, Patty Bemis, Allen Schmelz, Roy & Lillian Bemis, Henry Bonder, Nan Cribbs, Ben Zwibecker, Brianna Simmons, Karl Duchrow and also our homebound members: Melva Anderson, Dixie Cassily, Gerd Crandall, Rowena Davis, Doris Hintz, Irene Lombardi, Laila Luhman, Roberta Nigon, James Nuoffer, Wanda Renzelman, Vee Rotvold, Don & Pat Sall, Ruby Stolz, Gene & Wyonne Sylvester, and Julie Vogel.



The Flowers Placed On Our Altar This Morning are given by Beverly Baldwin in loving memory of Jim and Gloria.

THIS WEEK AT BEAUTIFUL SAVIOR

Monday: 08:00 p.m. Adult Drop-in Volleyball
 Tuesday: 04:15 p.m. 6th Grade Confirmation Class
 Wednesday: 08:20 a.m. Chapel
 04:00 p.m. 8th Grade Confirmation Class
 05:30 p.m. Youth Group
 06:30 p.m. Care Callers
 06:30 p.m. BSLS Bedtime Story Night
 Thursday: 10:00 a.m. Adult Bible Study
 07:00 p.m. Divine Service
 Sunday, 1/31 09:00 a.m. Divine Service (No Communion)
 10:30 a.m. Sunday School & Bible Classes

At Worship, Jan. 17:	<u>75</u>	Communed:	<u>68</u>
Thursday Attendance:	<u>7</u>	Communed:	<u>6</u>



\$90 Received for Lutherans For Life. Thank you to all who gave donations to Lutherans For Life this past Sunday. Toward their life-affirming ministry Beautiful Savior contributed \$90.00. (By the way, Precious Feet pins are still available if you didn't receive one on the 17th.)



A One-Day Seminar for Active Adults will be held at Bethlehem Lutheran Church, 2100 Wadsworth Blvd., Lakewood, on Saturday, February 13, 2016. The \$15 registration fee covers lunch and coffee breaks, as well as four presentations and a \$5 donation to purchase packing project materials for Sweet Dream in a Bag charity. Registration deadline is February 6th. If interested, pick up a registration form/information packet from the bookshelf just outside the main doors to the sanctuary.



Mark Your Calendars! The 12th Annual BSLS auction is fast approaching and is scheduled for February 27, 2016 at 5:30PM. Appetizers and desserts will be provided and fun is guaranteed. Come and find a bargain, support the school, and be a blessing for the children, staff, and teachers who call BSLS home. ALSO, if you have any items to donate to the auction, please turn those in no later than Feb. 16. We are still in need of good, quality, saleable items. A receipt will be provided. We hope to see you (and everyone you know) there.



Flower Chart -The 2016 Flower Chart is now up. It is on the wall by the door to the copy room just to the left of the bulletin board. As always, one or two may sign up for a Sunday. The cost is \$25, or if two sign up, it is \$12.50 each. Just sign up, let the church office know what the occasion is, and drop a check in the offering plate with "flowers" indicated on the memo line. You may pick up your flowers following Worship Service, or anytime early in the week following.



Would you like to take care of our web site? We are in need of a Web Master to do just that. If you are interested call the church office at 303-469-1785 or Dan Adams at 303-469-9843.



Thank You to those who have paid bills from our Bill Board. This has been a big help and is greatly appreciated. The Bill Board will remain up in the church office for anyone who may be inclined to give further help in this way.

THIS MORNING'S LITURGY & HYMNS

Divine Service, Setting Three

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Hymns: 658 839 *622 923

THE WORD OF GOD FOR THE DAY

Introit

You will arise and have pity on Zion;

it is the time to favor her; the appointed time has come.

Let this be recorded for a generation to come,

so that a people yet to be created may praise the LORD:

that he looked down from his holy height;

from heaven the LORD looked at the earth,

to hear the groans of the prisoners,

to set free those who were doomed to die,

that they may declare in Zion the name of the LORD,

and in Jerusalem his praise,

when peoples gather together,

and kingdoms, to worship the LORD.

You will arise and have pity on Zion;

it is the time to favor her; the appointed time has come.

Collect of the Day

Almighty and everlasting God, mercifully look upon our infirmities and stretch forth the hand of Your majesty to heal and defend us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Old Testament:

Nehemiah 8:1-3, 5-6, 8-10

Epistle:

1 Corinthians 12:12-31a

Gospel:

Luke 4:16-30

Sermon:

Luke 4:16-30

Nehemiah 8:1-3, 5-6, 8-10

8 Now all the people gathered together as one man in the open square that was in front of the Water Gate; and they told Ezra the scribe to bring the Book of the Law of Moses, which the LORD had commanded Israel. ² So Ezra the priest brought the Law before the assembly of men and women and all who could hear with understanding on the first day of the seventh month. ³ Then he read from it in the open square that was in front of the Water Gate from morning until midday, before the men and women and those who could understand; and the ears of all the people were attentive to the Book of the Law.

⁵ And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. ⁶ And Ezra blessed the LORD, the great God. Then all the people answered, "Amen, Amen!" while lifting up their hands. And they bowed their heads and worshiped the LORD with their faces to the ground.

⁸ So they read distinctly from the book, in the Law of God; and they gave the sense, and helped them to understand the reading. ⁹ And Nehemiah, who was the governor, Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn nor weep." For all the people wept, when they heard the words of the Law.

¹⁰ Then he said to them, "Go your way, eat the fat, drink the sweet, and send portions to those for whom nothing is prepared; for this day is holy to our Lord. Do not sorrow, for the joy of the LORD is your strength."

Gradual

Praise the Lord, all nations!

Extol him, all peoples!

For great is his steadfast love toward us,

and the faithfulness of the Lord endures forever.

Ascribe to the Lord the glory due his name;

bring an offering, and come into his courts!

1 Corinthians 12:12-31a

¹² For as the body is one and has many members, but all the members of that one body, being many, are one body, so also is Christ. ¹³ For by one Spirit we were all baptized into one body—whether Jews or Greeks, whether slaves or free—and have all been made to drink into one Spirit. ¹⁴ For in fact the body is not one member but many.

¹⁵ If the foot should say, "Because I am not a hand, I am not of the body," is it therefore not of the body? ¹⁶ And if the ear should say, "Because I am not an eye, I am not of the body," is it therefore not of the body? ¹⁷ If the whole body were an eye, where would be the hearing? If the whole were hearing, where would be the smelling? ¹⁸ But now God has set the members, each one of them, in the body just as He pleased. ¹⁹ And if they were all one member, where would the body be?

²⁰ But now indeed there are many members, yet one body. ²¹ And the eye cannot say to the hand, "I have no need of you"; nor again the head to the feet, "I

have no need of you." ²² No, much rather, those members of the body which seem to be weaker are necessary. ²³ And those members of the body which we think to be less honorable, on these we bestow greater honor; and our unrepresentable parts have greater modesty, ²⁴ but our presentable parts have no need. But God composed the body, having given greater honor to that part which lacks it, ²⁵ that there should be no schism in the body, but that the members should have the same care for one another. ²⁶ And if one member suffers, all the members suffer with it; or if one member is honored, all the members rejoice with it.

²⁷ Now you are the body of Christ, and members individually. ²⁸ And God has appointed these in the church: first apostles, second prophets, third teachers, after that miracles, then gifts of healings, helps, administrations, varieties of tongues. ²⁹ Are all apostles? Are all prophets? Are all teachers? Are all workers of miracles? ³⁰ Do all have gifts of healings? Do all speak with tongues? Do all interpret? ³¹ But earnestly desire the best gifts.

Luke 4:16-30

¹⁶ So He came to Nazareth, where He had been brought up. And as His custom was, He went into the synagogue on the Sabbath day, and stood up to read. ¹⁷ And He was handed the book of the prophet Isaiah. And when He had opened the book, He found the place where it was written: ¹⁸ "The Spirit of the LORD is upon Me, Because He has anointed Me To preach the gospel to the poor; He has sent Me to heal the broken-hearted, To proclaim liberty to the captives And recovery of sight to the blind, To set at liberty those who are oppressed; ¹⁹ To proclaim the acceptable year of the LORD."

²⁰ Then He closed the book, and gave it back to the attendant and sat down. And the eyes of all who were in the synagogue were fixed on Him. ²¹ And He began to say to them, "Today this Scripture is fulfilled in your hearing." ²² So all bore witness to Him, and marveled at the gracious words which proceeded out of His mouth. And they said, "Is this not Joseph's son?"

²³ He said to them, "You will surely say this proverb to Me, 'Physician, heal yourself! Whatever we have heard done in Capernaum, do also here in Your country.'" ²⁴ Then He said, "Assuredly, I say to you, no prophet is accepted in his own country. ²⁵ But I tell you truly, many widows were in Israel in the days of Elijah, when the heaven was shut up three years and six months, and there was a great famine throughout all the land; ²⁶ but to none of them was Elijah sent except to Zarephath, in the region of Sidon, to a woman who was a widow. ²⁷ And many lepers were in Israel in the time of Elisha the prophet, and none of them was cleansed except Naaman the Syrian."

²⁸ So all those in the synagogue, when they heard these things, were filled with wrath, ²⁹ and rose up and thrust Him out of the city; and they led Him to the brow of the hill on which their city was built, that they might throw Him down over the cliff. ³⁰ Then passing through the midst of them, He went His way.